

**DANIEL P. RUBINSTEIN**  
DISTRICT ATTORNEY



TWENTY-FIRST JUDICIAL DISTRICT ATTORNEY'S OFFICE  
Mesa County Justice Center ~ P.O. Box 20,000- Dept. 5031 Grand Junction, CO 81502 (970) 244-1730

# RECEIPT FOR VICTIM/WITNESS DISCOVERY

Case Number: \_\_\_\_\_ Defendant Name: \_\_\_\_\_

VICTIM/WITNESS INFORMATION

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Driver's License #: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Preferred Method of Receiving Discovery: Mail  Email  Pick Up

NOTICE

Please note that digital media size has no size limit and can exceed the storage space available on many computers. If requested, you are responsible for providing the District Attorney's Office with a storage device large enough to hold the digital media.

Victim/Witness Signature \_\_\_\_\_ Date \_\_\_\_\_

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This document was signed before me on this \_\_\_ day of  
\_\_\_\_\_, 20\_\_ by \_\_\_\_\_ aaaaaaaaaaaaaaa

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**\*\*FOR INTERNAL USE ONLY\*\***

Pages Given to Victim/Witness: \_\_\_\_\_ Total Pages in Discovery: \_\_\_\_\_

Colorado Bureau of Investigations Report(s) Included: YES  NO  N/A

Media Included: \_\_\_\_\_

Deputy District Attorney Signature \_\_\_\_\_ Date \_\_\_\_\_

Okay to put out Discovery to Victim/Witness?: YES  NO

Notes: \_\_\_\_\_